

BY LAWS / CONSTITUTION OF GREATER LIFE EVANGELISTIC TEMPLE

These By – Laws / Constitution are set forth for the efficient organization and operation of the Council’s Ministry. They represent a practical means of operation of the Church of Christ in a competent and honourable way.

PREAMBLE:

Placing our faith wholly in the Lord Jesus Christ for our Salvation, believing in the teachings and practices of the Holy Bible, standing for distinctive principles of the new Testament, and accepting as a general summary of doctrine and duties a covenant and articles of Faith of Greater Life Evangelistic Temple of Ghana Africa, we hereby bind ourselves together as a body of baptized believers in Jesus Christ, and adopt for our government and plan of worship and service to the following articles.

ARTICLE I – NAME

The name of this organization shall be “Greater Life Evangelistic Temple.” abbreviated as “GLET” hereinafter, referred to as “the Organization”. This organization is founded by Rev .Emmanuel Kwasi Mensah and Rosemond Opoku Mensah, who is the Chairman and the president of this organization. The chairman/, president as well as the founders shall be the final arbiter on Biblical interpretations and on issues involving the declaration of beliefs and tenets of faith of the Ministry, as well as other matters pertaining to this organization or church.

ARTICLE II. ADDRESS OF SERVICE

The address of service shall be: P. O. Box BP 49. Bohyen – Kumasi / Ashanti: Ghana –West Africa.

ARTICLE III. PREROGATIVE

Section 1: Rights:

The Organisation shall have the right to buy, take, accept, lease or otherwise acquire to own, hold in trust, use, sell, mortgage, and lease or otherwise dispose of such property, real or chattel, as may be useful to the propagation of the Gospel. According to the Constitution of Greater Life Evangelistic

Temple of Ghana shall be non- – profitable.

ARTICLE IV.AIMS AND OBJECTIVES

- a. To provide apostolic covering to Churches and Ministries in Ghana (Acts 16:4:5).
- b. To promote interaction and relationship between like-minded Churches (Rom. 12:5).
- c. To help strengthen and edify all member Churches and Ministries.
- d. To be available to Pastors and local Church Elders to help mediate Church related problem at their request (proverbs 11:14).
- e. To be involved in discipline of Fellowship members when deemed necessary.
- f. To provide licensing and ordination for qualified candidates.
- g. To assist, if requested, in training the leadership of the local Church.
- h. To sponsor Quarterly and / or Annual Meetings for mutual strengthening, deeper relationship and spiritual challenge and change. (Heb. 10:25).To bring people to Jesus and membership in his family ,develop them to Christ –like maturity and equip them for their ministry in the church and their life mission in the world, in order to magnify God’s name.

ARTICLE V. PURPOSE

The purposes of GREATER LIFE EVANGELISTIC TEMPLE IS:

1. To server as s church home for those of like precious faith in this area.
2. To conduct services of the Church for the worship of God, edification of its members and Administration of its ordinances.
3. To strive, by the power the Holy Spirit, to carry out the Great commission as expressed in Matthew 28:29, 20 in our own country.
4. To earnestly contend for the faith which was once delivered to the saints? (Jude 3:4).

Section 2: Affiliation

While maintaining its inherent right to sovereignty in the conduct of its own affairs, this Organisation shall incorporate (affiliate) with any organizations in the world, which shares the same beliefs, doctrines and practices of Greater Life Evangelistic Temple (GLET) Ghana. For instance this organization affiliates with Greater Emmanuel International fellowship inc. with its headquarters in Columbus, Ohio, U.S.A.

ARTICLE VI – MEMBERSHIP

SECTION I:

All whose names appear upon the rolls of Greater Life Evangelistic Temple members of the Church, but only those on the “Active” list are considered members of good standing. A member of good standing is one who:

- A. Regularly and consistently attends church services.
- B. Gives evidence of a life consistent with the church covenant.
- C. Gives evidence of prayer and financial support of the Ministries of the church
- D. Honours and esteems the Pastors for him and assisting him in carrying out the church programme.

Those names appear on the “Inactive” list will have no voting rights. The Pastor and Deacons may place on this one who: -

- A. Has not attended any regularly scheduled church service for period of two-month or more, unless providentially hindered.
- B. Exhibits conduct inconsistent with the church covenant.
- C. Exhibits no material interest in the church.
- D. By church of address is prohibited from regular attendance.
- E. Is under church related discipline.

Members who are under the age of eighteen shall not have voting rights in a business meeting, but will be accorded all the privileges of membership otherwise.

SECTION II: RECEPTION OF MEMBERS

Greater Life Evangelistic Temple will receive as members those professing

themselves in full accord with the principle, practices and doctrines of this church by of the following means:-

A. **By Salvation and Baptism in the name of Jesus Christ-**

Those who profess a faith in the Lord Jesus Christ and offer evidence of this faith may be received for Baptism and upon being baptized shall be a member.

B. **By Testimony and Letter of Commendation:**

Any member of another church of like faith and practice, who gives testimony as personal Salvation and scriptural baptism, shall be received as a member upon the reception of a letter of commendation from their home church.

C. **By Statement of Christian Experience:**

Persons who cannot obtain a letter of commendation from another church of like faith and practice, but who give testimony of salvation and scriptural baptism administered by a church of like faith, shall, upon the vote of the church, be received as members.

D. **By Restoration to the Lord and Fellowship with the Believers:-**

Any disciplined member having the rights of membership withdrawn. May be reinstated as a member after giving satisfactory evidence of repentance and being voted upon by the church.

Individuals, who wish to retain membership in another church of like faith outside this area, but find themselves temporarily residing nearby and wish to be in fellowship and worship with Greater Life Evangelistic Temple, will be readily welcome into as many activities of the church as possible. They cannot, have privilege of voting or holding of any office.

SECTION III: RIGHTS OF MEMBERS-

- A. Letters of transfer can be granted to any member in good standing. Such letters must be addressed to a particular church of like faith and practice. The member's name will remain upon the rolls of this

- church as an inactive member until notification that the member requesting the letter from us has been received into the church thus addressed.
- B. Members not of good standing, or those desiring to unite with a church that is not of like faith and practice, may be gives a testimonial and have their names removed from the church roll. In the case if members joining such churches that have error of doctrine or practice, a letter of transfer cannot be granted.
 - C. Members shall be encouraged to participate in and take advantage of every ministry of the church.

SECTION IV: DISCIPLINE OF MEMBERS-

- A. The instructions of the Lord as found in Galatians 96:1-2) Matthew (18:15-17); 1 Corinthians (5:1-13 and 11 Corinthians (2:4-11 and 7:9-12) shall guide this church in all matters pertaining to the discipline of any member.
- B. The Pastor and Deacons shall constitute a Standing Committee on Discipline, to who all cases of grievances or moral delinquencies shall be submitted in writing. Such written charges become the property of the church. No one shall have right to accuse any member of the church at any public gathering unless he has first submitted a written notice.
- C. Should the Disciplinary Committee deem it necessary to take action beyond spiritual counselling, after having made a personal visit to the offending members and attempting to reach a reconciliation according to Matthew 18:15-17, the matter must be made an item if church business.
- D. The Disciplinary Committee will set a date for the prescribed business meeting and notify the offending member. The date shall not be less then 10 or more then 30 days from the date of notification. Any member of this church shall have the right to be heard and present his or her cause or contention before a meeting of the Disciplinary Committee or a business meeting of the church.
- E. In the event of a church member going contrary to the church Article

of Faith, Church Covenant, or any portion of the church Constitution and By – Laws, he/she will be subject to church discipline.

1. **Minor Discipline:-** Three (3) months on suspension will be imposed. Member on suspension will not hold any office or position, forfeiting such he may currently hold. Voting privileges will be withheld, and the subject may not take part in the Lord's Super. Members under suspension shall be required to faithfully attend church service and exhibit an attitude of reconciliation before he/she can be restored to his or her former position.

E.2. **Public Offence:** Any member who publicly makes false statement of accusations against any member, the pastor or any church doctrine or teaching, or who shall be involved in public immoral behaviour shall be required to show repentance and to confess publicly before the church. If the offending member shall voluntarily make such confession and exhibits genuine repentance, he/she shall be suspended in the same manner as outlined under Minor discipline. Otherwise, he/she shall be expelled.

E.3. Any church expelled member, upon giving satisfactory evidence of repentance, including public confession, may by a simply majority vote of the church, be received back into membership upon:

1. Regular and faithful church attendance for three – (3) month.
2. Meeting with the Discipline Committee for examination and recommendation for restoration.

SECTION V: REMOVAL FROM CHURCH MEMBERSHIP:-

There are three (3) ways by which membership with this church may be dissolved:-

A. **By Letter-** A member may, on application, receive a letter a of commendation and transfer from this church, with which to unite with

another church of like faith and practice.

- B. **By Exclusion**- When the church in exercise of its lawful authority and discipline, withdrawn fellowship from a person proven to be an unworthy member, his connection with the body is dissolved.
- C. **By Death** – 11 Corinthians 5:8.

ARTICLE VII – ORDINANCE

By the institution of Jesus Christ and by the example, practice and teaching of the Apostles, the numbers of ordinances in the church are only two (2): Baptism and the Lord's supper. The authority to administer these ordinances belongs to the church, not to any man or any organization. The church is charged to keep the ordinance as they were delivered. 1
Corinthian 11:12.

SECTION 1- BAPTISM:

Those professing faith in Jesus Christ as their only hope of Salvation shall, following a period of instruction, by action of the Church become candidates for baptism. The church will consider for baptism only those who are in agreement with the Articles of faith, church Covenant, and Constitution. Approved candidate shall be immersed in water by the pastor or a person authorized by the church in accordance with the teachings of scripture. Upon being baptized, the candidate becomes a member of the church with all its privileges.

SECTION II – THE LORD'S SUPPER:

Those who have followed the Lord in believer's baptism and are members of the church in good standing are considered eligible to partake of Lord's Supper. The Lord's Supper shall be served to the assembled church by the pastor and Deacons at the time and place previously announced. It shall be the responsibility of the pastor to explain its full significance and purpose as well as the privilege and responsibilities of those participating. 1
Corinthians 11:23-34.

SECTION VIII. FUNDAMENTAL BASIS OF FAITH

1. We believe the Bible to be highest inspired word of God, the infallible word of God, and that the Bible is the only God-given authority which man possesses; therefore, all doctrine, hope, and all instruction of the church must be based upon, and harmonise with, the Bible. (11 Tim.3: 16; Pet. 1:20-21).
2. We believe in the eternal Godhead who has revealed Himself as one God existing in three personalities: Father, Son and Holy Spirit, Distinguishable but indivisible. (Matt. 28:19; 11 Cor. 13:14).
3. We believe in the creation, test and fall of man as recorded in Holy Scripture. God created man innocent, pure and holy; but through the sin of disobedience, Adam and Eve, the first of the human race, fell from their holy estate. Hence by one man's disobedience, sin entered into the world. (Gen.1: 27; Rom.3: 23, 5:12).
4. We believe in the Lord Jesus Christ, the Saviour of man, conceived of the Holy Spirit, born of Mary, a virgin. Human and yet divine. (Lk.1: 26-35; Jn 1:18; Isa. 7:14, 9:6).
5. We believe Christ dies for our sins, was buried and rose again the third day, and personally appeared to His disciples and is ascended into heaven. (1Cor.15:1-4; Romans 4:25).
6. We believe in the bodily ascension of Jesus into heaven, His exalted position and personal return, literally, and bodily coming again the second time. (Jesus 14:1-3).
7. We believe in the salvation of sinners by grace, through repentance and faith in perfect and sufficient work of Jesus by His death and shedding of blood on the cross of Calvary and His resurrection from the dead, by which we obtain remission of sins. (Eph. 2:8-9; Heb. 9:12; Rom.5: 10).
8. We believe in the necessity of water baptism, by immersion, in the name of the Lord Jesus Christ, in to fulfil the command of Christ. (Matt. 28:19; Acts 2:34-39; 10:47-48).
9. We believe in baptism of the Holy Spirit subsequent to salvation, with the scriptural evidence of speaking with other tongues as the Spirit

- gives utterance. (Acts 2:1-4; 4:14-17; 10:44-46; Gal. 3:14-15).
10. We believe in the operation of the gifts of the Spirit as enumerated in the Scriptures and manifest in the early church. (1Cor. 12:1-14).
 11. We believe in the spirit filled life, a life of separation from the world and the perfecting of holiness in the fear of God as an expression of Christian faith. (Eph. 5:8).
 12. We believe in the Table of the Lord, commonly called Communion or Lord's Supper, for believers. (1Cor.11: 28-32).
 13. We believe in the eternal life for believers and eternal punishment for unbelievers. (John 3:16; Mk. 9:45-48; 11 Thess. 1:9; Rev.20:10-15)
 14. We believe in the reality of and eternal judgement of Satan and his angels. (Matt. 25:41; Reve.20:10-15)
 15. We believe in the divine healing in various aspects as practiced by the early church. (Acts 4:30; Rom. 8:11; 1Cor. 12:9; Jam. 5:14-15).
 16. We believe that the Biblical form of church government is theocratic, consisting of a senior Pastor under apostolic authority, who qualifies on the basis of the call of God, spiritual life, domestic life character and ability to rule and by confirmation of presbyters. (1Timothy 3).
 17. We believe that, according to the scripture the pastor is the voice of God to that Assembly and is first line of authority to the people and that all due respect and honour should be given them in this regard. They are ex-officio the Superior authority in all matters and offices pertaining to the church. The pastor has power to appoint persons to position in the local church and also to remove from office those who have been appointed (Heb. 13:17, Rom. 13:17, Philippians 2:12). We also believe that Pastors must exercise godly discretion in the execution of their pastoral duties and authority. (Gal. 5:13, 1Pet. 5:23, Rom. 12:8).

ARTICLE IX. OFFICERS

SECTION 1: EXECUTIVE BOARD

The executive officers in Ghana of the executive Board shall be:

a. Chairman/President

The highest authority or office of GREATER LIFE EVANGELISTIC TEMPLE is the office of the PRESIDENT/CHAIRMAN.

The President / Chairman of GLET in Ghana shall duly be appointed to the office of a President / Chairman by the Executive Board of the church in consultation with the various councils and committees of the church.

However EMMANUEL KWASI MENSAH and ROSEMOND OPOKU MENSAH the founders of this church shall automatically and divinely occupy the office of LIFE President/Chairman and in the absence of one, the other party should remain the LIFE President/Chairman. The President/Chairman shall appoint and dismiss Officers of the Executive Board, and delegate his responsibilities and duties to the appropriate staff or member church of the organization.

Churches desiring to be members and to take up the name GLET shall be (1) Bible Believing (2) Shall accept in totality the Doctrine of GLET. The position of the head pastor who take up the name GLET with their branches and congregations and leave their former name shall be discussed at the Board Meeting.

Following acceptance into LET the discipline measures laid down in GLET shall be applied to the new member churches IE (A) Expel the impenitent (B) Reprove and rebuke the wayward and careless(c)Encourage the weak (D) The new member shall accept duties to be assigned without challenge. (E)Reinstate the Repentant.

b. Administrative Assistant /Vice President

The Administrative Assistant shall assist the church in decision making whenever the Life President/Chairman is not around.

The vice president may also delegate others to carry out duties at the functions and in the day to day administration both within and other branches as the need arise.

c. General Secretary

The General Secretary of the organisation shall preserve proper records .i.e. Membership of GLET and Communications and proceedings of the Organisation, including minutes of the Annual, Regular and Special business meetings of the Organisation; shall keep the seal of the Organisation and shall perform any other clerical work necessary to proper discharge of his or her duties.

d. General Treasurer

The General Treasurer shall keep all funds, which are committed to him/her in a responsible bank, and whenever authorised by the Bishop with or without the consent of the Executive Board, shall disburse the same by cheque or cash. He/she shall preserve a proper itemized account of receipts and disbursements and shall make a financial report at the Annual business meeting of the Organisation. He/she shall provide a monthly financial report to the Bishop of funds received and disbursed and he/she accounts shall be audited annually under the direction of the Executive Committee.

(ii) Duties of the Executive Board

The officers of the Executive Board shall license and ordain qualified candidates; shall be the Governing Board of the organisation and shall have power to transact over the business affairs of the organisation except that it shall not have power to sell or dispose of my real property of the Organisation without the written consent of the Board of Trustees.

(iii) Termination

The first president shall remain in office to ensure that the church is well established with branches in the ten regions of Ghana and then

spread to the ECOWAS sub-region.

The Administrative Assistant and the General Secretary shall serve office for a term of two (2) years or until their successors have duly been appointed. They may also serve for two (2) more years term if re-appointed. The General Treasurer shall serve office for a term of two (2) years until his/her successor is duly elected, and may also serve for two (2) years if re-appointed.

The Bishop/President may suspend or dismiss any Officer of the Executive Board on the following grounds.

Misconduct

Gross sin such as immoralities, drunkenness etc

Insanity

On the same grounds as of other Execution Officers, the council shall have power to dissolve the office of a Bishop.

Section 2 Executive Committee

- a. The Officers of the Executive Board, together with a fifth member elected by the “Electro College” shall constitute the Executive Committee. The fifth member shall serve office for a term of three years; and may serve one more three years term if re-elected.
- b. The Executive Committee shall be responsible for planning and administering the meeting of the “Electro College” (Composed of all GLET licensed Officers) of the Holy Convocation; shall serve as a guiding or steering committee of the General Council; shall administer the day to day oversight of the Organisation; and shall perform any other duties that may arise. The Executive committee member eg. Welfare chairman and etc shall serve office for a term of two (2) years. They shall be appointed into office by President/Chairman.
- c. All business transactions by the Executive Committee before or after the Holy Convocation shall be subject to ratification or change by the Holy Convocation.

Section 3. Pastor.

- a. The Pastor of a congregation shall duly be ordained to that office by the Bishop (2 Tim. 2:2); and shall be in good standing with the church. There may be more than one Pastor in congregation.
- b. The Senior Pastor shall have power to appoint and dismiss officers in his/her congregation.
- c. A pastor shall teach, shepherd the flock, preach the Word, administer baptism and communion; perform marriage ceremonies; hold regular council or enquiry meetings of the church; represent his/her congregation at the Annual Convocation; and shall do any other duties as may arise.

Section 4. Deacon

- a. A deacon shall fully be ordained to that office upon the request of that church, which request shall be acted upon by the Pastor of the church and Bishop of the GLET in Ghana.
- b. There may be more than one deacon in a congregation.
- c. The Deacon shall fulfil the duties of his offices possible to the congregation and to the Holy Convocation.
- d. He shall minister to those in need (Acts 6:1-4); visit and comfort the sick; administer ordinances; preach at the request of the Pastor, Counsel the wayward and do any other duties as assigned to him by the Pastor or the Organisation.

ARTICLE X – GENERAL COUNCIL

Section 1- Membership

The President /Most Bishop shall appoint members of the General Council from the following:

- 1 Executive Committee
- 2 Trustees Board
- 3 Departmental Head of the General Board
- 4 District Superintendents (Pastors from each branch of the church)

- 5 The women's group
- 6 The youth group
- 7 The Choir
- 8 Any other person that the president / Board considers appropriate to serve on the council.

Section 2 Organisation

The officers of the Executive Committee shall serve as Officers of the General council and shall serve as a guiding and steering committee for the General Council.

Section 3. Functions

- a. The General council shall review all reports, recommendations, and problems presented for considerations of the Holy Convocation and decide what item shall be brought before the open sessions of convocation.
- b. The General Council determine the budget and raise such funds as are necessary for the operation of the Holy Convocation and its Committee which do not raise their own funds.
- c. The General Council shall take care of the problems arising between sessions of the Convocation.
- d. The General Council shall be advisory in the following areas:-
 - (i). Coordination of work of the General Board /President and its Committees in setting goals and objections co-operating in promotion and planning; agreeing upon areas of work and responsibilities and co-operating in budget resources, personnel and finance.
 - (ii) Coordination and strengthening of the programs of General Board and Committees with programs of the district Congregations.
 - (iii) Consultation with the Executive Committee of Holy Convocation in matter pertaining to the meeting of the "Electro College".

Section 4 APOSTOLIC COUNCIL.

- a. The Apostolic council would be responsible for conflict Resolution within the church. Any matter must first pass

through the apostolic Council before any action can be taken. Any one, who fails to obey this instruction, the said case will be considered Null and Void.

ARTICLE XI – GENERAL BOARD.

- (I) The General Board shall be composed of the president of the Board, and all Department Heads (Directors). There shall be no limit as to number of Directors. Each Director shall serve without term limit except under the Director of president of the Board, his / her term of office may be terminated or due to:
 - a. Sickness such as insanity
 - b. Death
 - c. Gross sin
 - d. Departure from the constitution and its By-Laws.
- (ii). The General Board shall at least meet once in a year to discuss matters relating to their various Departments.
- (iii) These departments shall include: Hospital, Evangelism, Church schools, Bible School, Women, Men, Youth/Sunday, School, Home Missions, publication etc.

ARTICLE XII HOLYUARTICLE XI –HOLY CONVOCATION LMJ CM

- (i). The Organisation shall hold a Holy convocation (conference) in Ghana at such a time and place as determined by the Executive Board of the GLET.
- (ii) The Holy Convocation shall be organised to encourage and stimulate brotherly relations of the various GLET Pastors and to promote in and through them unity of faith, harmony of methods of work and practices of Christian principles of life, and co-operation in her general interests and mission endeavours, through the various organisations and committees which are church-wide in their purpose.
- (iii). The Holy Convocation shall have a representation of all the ministers, Elders, Deacons, the Bishop, all the officials of the

various Boards and Committee; and a representation of the GLET International Headquarters.

- (iv). Resolution passed upon by the Holy Convocation shall be final but subject to change by the majority vote at the proceeding holy Convocation.

ARTICLE XIII. BOARD OF TRUSTEES

Section 1. Number, Appointment and Termination:

- (1). There shall be a Board of Registered Trustees usually three and no more than five elected by the General Council at a special business meeting of the Annual Convocation called “Electro college”.
- (2). The Chairman of the Board of Registered Trustees shall appoint Officers of the Board of Trustees, which shall fall within the termination period. In the disability of the Chairman of the Board of Registered Trustees, the Executive Committee of the Organisation shall elect a Chairman to serve the remaining term. All elections shall be by a two thirds majority’s vote where two members shall compete.
- (3). The chairman of the Trustees Board office shall serve for a term of five years or until his successor is duly elected; and may serve for two more five- (5) year’s term. All other members shall serve for a term of three (3) years, and may serve for more three- (3) year’s term.
- (4). The office of Trustees may be terminated by:
 - (a) Termination period,
 - (b) Misconduct,
 - (c) Death,
 - (d) Sickness such as insanity.
- (5). A Chairman of the Board of Trustees may suspend any member of the Trustees Board for the above reasons and his/her matter shall be reported to the Executive Board and their decision shall

be final.

Section 2. Duties:

Executive Committee of the organization shall elect a Chairman to serve the remaining term. The Trustees shall be responsible to hold property in trust for the Organisation, and their responsibility shall be confined to the tenure of such property. In consultation with the Executive Board, they may call meetings of the Organisation to consider matters pertaining to their office. They shall be responsible to Executive Board.

ARTICLE XIV-BUSINESS MEETINGS

SECTION 1 – SCHEDULED BUSINESS MEETINGS:

- A. The Third Sunday in January shall be designated for the Church's Annual Business Meeting. At this meeting:-
 - 1. A Treasurer's Report shall be given.
 - 2. Teachers and Officers shall be elected as needed.
 - 3. All Committee shall be required to report.
- B. The Third Sunday in July shall designate for the Church's semi-annual business meeting. The primary purpose for this meeting presentation of the Treasurer's report.
- C. Special business meeting may be scheduled by the Pastor as the Church has need for them. Any business to be discussed must be presented in writing to the Pastor or the chairman of the Deacons. The meetings must be announced at least twice, at two consecutive regularly scheduled church meetings, giving at least 7 days notice to the church.
- D. No meeting may be scheduled or held without the approval of the pastor, except as set forth in these By-laws.
- E. A majority vote of two thirds of all the members of any Board or Committees shall constitute a quorum provided all appropriate members were notified.

ARTICLE V – FINANCES, COMMITTEES AND MISCELLANEOUS

SECTION 1:

The fiscal year shall begin on January 1, and end on the following December 31st.

SECTION 2:

No money shall be raised by the church or an assisting department except by free-will offerings.

SECTION 3: CHURCH AUDIT

The Treasure's books will be audited quarterly. This may be done by an outside auditor or by a committee from within the church.

SECTION IV. I COMMITTEE:

The Church may, at any business meeting, from such committee as it sees necessary to aid in the ministry of church. The church will elect members who satisfy the qualifications of "Other Workers" of these By-laws. The committee shall continue until the next Annual Business Meeting, at which time its usefulness to the church shall be reviewed and at which time the church may, by a simple majority vote, dissolve or retain the Committee, and elect or re-elect its members.

SECTION V - FINANCES

All funds for the operation and maintenance of the Organisation shall be provided by member churches. Each licensed Pastor or Minister shall send twenty percent (20%) of its offerings and ten percent (10%) of its tithes to the GLET National Headquarters, Kumasi – Ghana as a General fund. The General Treasurer of the Organisation will deposit all such funds in a responsible Bank as shall be determined by the Executive Board or Executive Committee.

ARTICLE XVI – PROPERTY

Section 1 Rights

The title to all real property owned by this Organisation shall be held in the name of this Organisation. No property shall be disposed of without the written consent of the registered trustees of the Greater Life Evangelistic Temple (Ghana).

ARTICLE XVII – DISOLUTION

In the event that this Organisation is dissolved, the properties will be sold, and all proceeds, after payment of all liabilities, will be divided among such missions as may be approved by the Executive committee in consultation with the Trustee Board.

ARTICLE XVIII – AMENDMENTS

Amendments to any of the Articles contained in this document/constitution may only be made in writing by a two(2/3)decision of the Executive committee(who are Licensed)and confirmed by Life President/Chairman of the GREATER LIFE EVANGELISTIC TEMPLE Headquarters of Ghana present at the Annual Business Meeting of the Holy Convocation.

ARTICLE XIX – COMMON SEAL

- a. The proposed seal of the Organization shall be a circle, with on the outside circumference the words, “The Registered Trustees of the Greater Life Evangelistic Temple on inside and the center thereof the words endorsed “Ghana”
- b. The President of the Board of Trustees shall keep the common seal in a safe custody and when so affixed, shall be attested by his signature or any one of the Executive Officers.

CERTIFICATION:

That I, the undersigned, the duly elected President of Greater Life Evangelistic Temple, do hereby certify that the above and forgoing constitution and By-laws were adopted as the constitution and By-laws of the said. Organisation on the 28th day of April 2004.

IN WITNESS WHEREOF, I have hereunto subscribed my name

This 28th day of April 2004.

Rev. Philip Osei Bonsu
TRUSTEES BOARD PRESIDENT

Said person, being then and there present, accepted their respective offices, and there after the duly elected President assumed their duties as such officers.

The matter of adoption of the Constitution and By-laws for regulation of the corporation was next considered. The President presented the copies of the Constitution and By-laws, which were duly considered and discussed. Upon motion duly made, seconded and unanimously carried, the following resolutions were adopted;

WHEREAS, it is deemed to be in the best interests of this Organisation and its Board of Trustees that the said Constitution and By-laws be adopted by this Board of Trustees as and for the Constitution and By-laws of this Organisation.

Now, THEREFORE BE IT RESOLVED that the constitution presented to this meeting and discussed here at be, and the same are hereby adopted as the Constitution of this Organisation; and, FURTHER RESOLVED, that the Secretary of this Organisation be, and he is hereby authorized and directed to endorse and certify the Constitution.

The President presented a seal conforming to the provision

Of the Constitution of the said Organisation and upon Motion

Duly made, seconded and unanimously carried, it was

RESOLVED, that the seal an impression of which is hereon

Imprinted, be adopted as the corporate seal of this Organisation.

The matter of presenting the application for registration of our

Organisation with the Ghana Government (Ministry of Justice) was next considered. Pastor Philip Osei Bonsu moved such a motion, seconded and unanimously carried, it was RESOLVED that the Board of Trustees Officers declare a declaration act.

RESOLVED that after this declaration, the chairman should send the application to the Registrar-General's Department. POST. OFFICE. Box 118, Accra – Ghana.

The chairman then declared the meeting closed after having a word of prayer from Minister Rosemond Mensah. The meeting ended at 6:30 p.m.

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GENERAL SECRETARY

1.

**REVEREND EMMANUEL K. MENSAH
(FOUNDER)**

(CHAIRMAN/PRESIDENT.)

2.

**(CHAIRMAN/PRESIDENT)
ROSEMOND OPOKU MENSAH (CO-FOUNDER)**

3.....

**REV. PHILIP OSEI BONSU
(TRUSTEE BOARD PRESIDENT)**