



Traditional Eucharistic Mass

This version arranged by Bishop David Upton

*In the Name of the Father + and of the Son and of the Holy Ghost **Amen.***

Receiving the aspergilla, make the sign of the cross saying;

May the Lord purify me that I may worthily perform His service.

Sprinkling the altar and chancel;

In the strength of the Lord do I repel all evil from this His holy altar and sanctuary.

Turn to the people and sprinkling them;

And from this House, wherein we worship Him.

Turn back to the altar

*And I pray our heavenly Father that He will send for us His holy Angel to build for us a spiritual temple through which His strength and blessing may be poured forth upon His people through Christ our Lord. **Amen***

The Confiteor

All kneel and say together

*O Lord, Thou hast created us to be immortal and made us to be an image of Thine own eternity; yet often we forget the glory of our heritage and wander from the path which leads to righteousness. But Thou, O Lord, hast made us for Thyself and our hearts are ever restless till they find their rest in Thee. Look with Thy love upon our manifold imperfections and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light and become the unspotted mirror of Thy power and the image of Thy goodness; through Christ our Lord. **Amen***

The Absolution

The priest rises, and turns to the people, who remain kneeling and says;

*P. God the Father, God the Son, God the Holy Ghost bless, preserve and sanctify you; the Lord in His loving kindness look down upon you and be gracious unto you; the Lord (+) absolve you from all your sins and grant you the grace and comfort of the Holy Spirit.
AMEN*



Healing

The people are seated

P, In the Name which is above every Name, in the power of the (+) Father and of the (+) Son and of the (+) Holy Ghost, I exorcise all influences of evil, that you may be rightly purified to receive this Sacrament of Holy Unction.

Taking upon the thumb some of the holy oil for the sick the priest anoints the person in the form of the cross upon the forehead saying;

In the Name of our Lord Christ, and invoking the help of the Holy Archangel Raphael, I anoint (+) you with oil so that you may gain refreshment of both soul and body.

The priest then proceeds to anoint in silence the person throat and nape of the neck. Then place both hands on the head of the person with definite intent to heal, saying;

P. Christ the Son of God pour down your healing power upon you, and enfold you in the Light of His Love. Amen

When all desiring have been anointed the priest says;

*P. as with this visible oil your bodies outwardly anointed, so may Almighty God, our heavenly Father, grant of His infinite goodness that your souls may be anointed inwardly with the Holy Ghost, who is the spirit of strength, relief and gladness. And may He so replenish you with the spirit of His wisdom and strengthen you with His mighty power, that you may persevere in the way of holiness and ever serve Him joyfully in the course that He has appointed you; through Christ our Lord. **Amen.***

The First Censing.

P. may you be blessed (+) by Him whose honour you shall be burned.

P. Dominus Vobiscum

R. Et cum spiritu tuo

The Introit

*+ Blessed be the Holy Trinity, the undivided unity, eternal, immortal, invisible, to whom be honour and glory for ever and ever Amen. O Lord our God, how excellent is Thy Name in all the world. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is **now** and ever shall be, world without end. Amen. Blessed be the Holy Trinity, the undivided Unity, eternal, immortal, invisible, to whom be honour and glory for ever and ever. Amen*

Kyries

*Kyrie eleison, Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie eleison.*

Gloria In Excelsis

P. Glory be to God in the highest....

.....and on earth peace to men of good will. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, Heavenly King, God the Father Almighty. O Lord Christ, the only begotten Son of the Father, O Lord God, indwelling Light, Son of the Father, whose wisdom mightily and sweetly orders all things, pour forth Thy love; Thou whose strength upholds and sustains all creation, receive our prayer; Thou whose beauty shines throughout the whole universe, unveil Thy glory. For Thou only art the holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, + art most high in the glory of God the Father. Amen.

P. Dominus vobiscum.

R. Et cum spiritu tuo.

p. Let us pray.



The Collects

P. Almighty God, unto whom all hearts be open, all desires known and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, so that we may perfectly love Thee, and worthily magnify Thy Holy Name' through Christ our Lord. AMEN

Here follows the Collect for the day and other Collects, and finally this Collect for Peace.

P. Teach us O Lord, to see Thy life in all men and in all Thine peoples of the Earth, and so guide the nations into understanding of Thy laws that peace and goodwill may reign upon the Earth; through Christ our Lord. AMEN

The Epistle

*The epistle for the day is read, when ended the people say;
Thanks be to God.*

The Gradual

All say the gradual, after the priest alone has chanted the first verse.

He that loveth wisdom loveth life; and they that seek her early shall be filled with joy.

Teach me, O Lord the way of Thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep Thy law; yea, I shall keep it with my whole heart.

The path of the just is as the shining light; shining more and more unto the perfect day.



The Gospel

D. Cleanse my heart and my lips, O Almighty God, who didst cleanse the lips of the prophet Isaiah with a burning coal, and vouchsafe through Thy gracious mercy, so to purify me, that I may worthily proclaim Thy Holy Gospel. Amen.

P. May the Lord be in thy heart (+), and on thy lips (+) that through thy heart the love of God may shine forth and through thy lips His power be made manifest. AMEN

D. Dominus vobiscum.

R. Et cum spiritu tuo

As soon as the Gospel is announced all say the following, making the sign of the cross with the right thumb upon the forehead, lips and breast successively.

Glory be to Thee, O Lord.

The Gospel ended.

Praise be to Thee, O Christ.

The Sermon

If there be a sermon, it follows here, preceded by the invocation;

P. In the Name of the Father + and of the Son and of the Holy Ghost. AMEN

Followed by the ascription;

P. and now to God the Father, God the Son and God the Holy Ghost, Three Persons in one God, be ascribed, as is most justly due, all honour, might, majesty, power and dominion, now, henceforth and for evermore. AMEN

The Credo

We believe that God is love, and power, and truth and light; that perfect justice rules the world; that all His people shall one day reach His feet; however far they stray. We hold the Fatherhood of God, the brotherhood of man; we know that we do serve Him best, when best we serve our brother man.

So shall His blessing rest on us + and peace for evermore. AMEN.

P. Dominus vobiscum.
R. Et cum spiritu tuo

The Offertorium

A hymn may be sung here, while the offertory alms are collected.

P. From the rising up of the sun even unto the going down of the same the Lord's Name shall be ever magnified; and in every place incense shall be offered unto His Name and a pure offering. There shall be heard in this place the voice of joy and the voice of gladness, the voice of them that shall bring the sacrifice of praise into the house of the Lord.

The priest offers the host saying;

We adore Thee, O God, who art the source of all life and goodness, and with true and thankful hearts we offer Thee this token of Thine own life-giving gifts bestowed upon us, Thou who art the giver of all.

Wine and water is poured into the chalice the priest saying;

According to immemorial custom, we now mix water with this wine, praying Thee O Lord, that we may evermore abide in Christ and He in us.

Offer the chalice saying;

We offer unto Thee, O Lord, this chalice with joy and gladness; may the worship which we offer ascend before Thy Divine Majesty as a sacrifice, pure and acceptable in Thy sight; through Christ our Lord. AMEN

The Second Censing

The priest censes the oblations and altar in the prescribed manner and says;

As this incense rises before Thee O God, so let our prayer be set forth in Thy sight. Let Thy Holy Angels encompass Thy people and breathe forth upon them the spirit of Thy Blessing.



As the thurifer is returned to the censer say;

May the Lord enkindle within us the fire of His love and the flame of everlasting charity.

The celebrant and clergy are censed followed by the people.

Orate Fratres

P Pray that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord receive the sacrifice at thy hands and sanctify our lives in His service.

P. we lay before Thee, O Lord, these creatures of bread and wine, in token of our sacrifice of praise and thanksgiving; for here we offer and present unto Thee ourselves, our souls and bodies, to be a holy and continual sacrifice unto Thee, that we who are very members

incorporate in the mystical body of Thy Son, which is the blessed company of all Thy faithful people, may hear that His most joyful voice: "Come unto Me, O ye that blessed of My Father, and possess the Kingdom which is prepared for you from the beginning of the world". Through the same Jesus Christ, our Lord, who lives and reigns with Thee in the Unity of the Holy Spirit, ever one God throughout all the ages of ages. AMEN.

P. Dominus vobiscum

R. Et cum Spiritu tuo

P. Sursum corda

R. Habemus ad Dominum

P. Gratias agamus Domino Deo nostra

R. Dignum et justum est.

The Preface and Sanctus

P. It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto Thee, O Lord, Holy Father, everlasting God. (here follows the proper preface if any) Therefore with Angels and Archangels, with Thrones, Powers, with Cherubim and Seraphim, and with all the company of heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying:

Holy, Holy, Holy

Lord God of Hosts, Heaven and Earth are full of Thy glory;

Glory be to Thee, O Lord Most High. Blessed is He that cometh in the Name of the Lord. + Hosanna in the Highest!

The Prayer of Consecration

Wherefore O Most Loving Father, we Thy servants do pray Thee through Jesus Christ Thy Son and our Lord to (+) receive, to (+) purify and to (+) hallow this oblation which we make unto Thee. We desire to offer this Holy Sacrifice for Thy holy Catholic Church; that it may please Thee to grant her peace, to watch over her, to bring her to unity and to guide her throughout the World; likewise that it may please Thee to bless all Thy people, to give them increase of grace to bring forth the fruits of the Spirit, to guide the Nations into unity, peace and concord, and to endue their rulers with wisdom and understanding. Especially we pray for Elizabeth our Queen, and all who are put under her in authority, for Adrian our Presiding Bishop, David our Bishop for me Thy unworthy servant, and for all Bishops, clergy and faithful, and for all here present, whose faith and devotion are known unto Thee. We also call to mind all in this transitory life are in trouble, sorrow, need, sickness or any other adversity (especially.....). and for those who are about to enter this Earthly life through the portal of birth, and likewise their mother's to be (especially.....) Likewise do we offer it for all Thy children whom it hath pleased Thee to deliver from the burden of the flesh (especially for.....) that freed from earthly toil and care they may enjoy the felicity of Thy Presence, evermore praising Thee in word and deed. O God ever-lasting living and true.

With hands spread over the offering continue;

Wherefore, O Holy Lord, Father Almighty, we pray Thee to look down on and accept these offerings which we Thy servants' and Thy whole household do make unto Thee, in obedience to Thy most blessed Son, our Lord Jesus Christ.

Which offerings do Thou O Father, deign with Thy Holy Spirit and Word to (+) bless, (+)approve and (+) ratify, that they may become for us His most precious (+) Body and (+) Blood.

Who the day before He suffered took bread into His holy and venerable hands, and with eyes lifted up to heaven unto Thee, God His Almighty Father, giving Thanks to Thee, He (+) Blessed, brake and gave to His disciples saying;

"take and eat ye all of this for, THIS IS MY BODY"

Raise the Host to eye level and genuflect ring the sacring bell.

In like manner after He had supped, taking also this noble Chalice into His Holy and Venerable Hands, again giving thanks to Thee, He (+) Blessed it and gave to His disciples saying; "take and drink ye all of this for, THIS IS MY BLOOD"

Raise the chalice to eye level, genuflect, the sacring bell is rung.

As oft as ye shall do these things, ye shall do them in remembrance of Me.

All kneel and sing

***Thee we adore, O hidden splendour Thee,
Who in Thy Sacrament dost deign to be;
We worship Thee beneath this earthly veil,
And here Thy Presence we devoutly hail.***

All stand and sing joyously;

O Come all ye faithful, joyful and triumphant,

O Come ye, O Come ye to Bethlehem,

Come and behold Him, Monarch of the Angels;

O Come let us adore Him, O Come let us adore Him, O Come let us adore Him, Christ the Lord.

Yea Lord we greet Thee, throned on Thine altar;

Ever to Thee be highest glory given,

Word of the Father, splendour everlasting;

O Come let us adore Him, O Come let us adore Him, O Come let us adore Him, Christ the Lord. Amen.

The people are seated

P. Wherefore, O Lord and Heavenly Father, we thank Thy humble servants; bearing in mind the ineffable sacrifice of Thy Son, the Mystery of His wondrous Incarnation, His Mighty Resurrection, and His Triumphant Ascension, do here make before Thy Divine Majesty the memorial which our Lord hath willed us to make, and we do offer unto Thee this the most precious gift which Thou hast bestowed upon us; this pure (+) Host, this holy (+) Host, this glorious (+) Host, the holy (+) Bread of everlasting life and the (+) Chalice of eternal salvation.

This do we present before Thee in token of our love and perfect devotion and sacrifice of our minds and hearts to Thee; and we pray that Thou wouldst command Thy Holy Angel to bear our oblation to Thine altar on high, there to be offered by Him who, as the Eternal High Priest, for ever offers Himself as the Eternal Sacrifice.

And as He hath ordained that the Heavenly Sacrifice shall be mirrored here on Earth through the ministry of mortals, to the end that Thy holy people may knit more closely into fellowship with Thee, we do pray for Thy servants' who minister at this altar, that meetly celebrating the Mysteries of the Most Holy (+) Body and (+) Blood of Thy Son they may be filled (+) with Thy mighty power and blessing.

Make with the Host the sign of the cross three times over the chalice saying;

All these things do we ask, O Father, in the Name and through the mediation of Thy Most Blessed Son, for we acknowledge and confess with our hearts and lips that (+) by Him were all things made, yea all things both in Heaven and on Earth; (+) with Him as the indwelling Life do all things exist, and in (+) Him as the transcendent Glory all things live and move and have their being.

Then horizontally twice between the Chalice and the breast;

To whom with Thee, O Mighty (+) Father, in the Unity of the Holy (+) Spirit, be ascribed all honour and glory throughout the ages of ages. AMEN

The priest holds the Host directly over the Chalice and raises both to eye level, as the sacristy bell is rung the people bow.



The Communion

P. Let us Pray.

Instructed by the words of Sacred Scripture and following the tradition of holy Church from of old we now say;

*Our Father, who art in Heaven,
Hallowed be Thy Name; Thy Kingdom come;
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those that trespass against us.
And lead us not into temptation,
But deliver us from evil.
For Thine is the Kingdom,
the power and the glory for ever and ever.
AMEN*

The Commemoration of the Saints

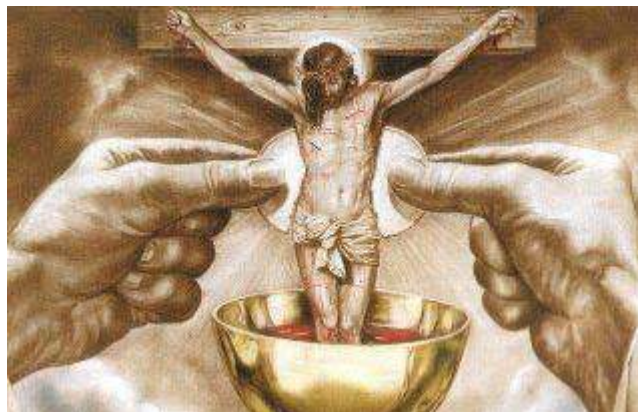
Here do we give unto Thee, O Lord, most high praise and hearty thanks for the wonderful grace and virtue declared in the holy Lady Mary and in all Thy glorious Saints from the beginning of the world, who have been the choice vessels of Thy grace and a shining light unto many generations.

And we (+) join with them in worship before Thy great white throne, whence all love and light and blessing through all the worlds which Thou hast made.

O Son of God, who shows Thyself this day upon a thousand altars and yet are one and indivisible, in token of Thy great Sacrifice we Break This Thy Body.

Break the Host in half and with a small particle make the sign of the cross over the Chalice thrice, and finally at the words 'one in Thee' drop the particle into the Chalice

Praying that by this action ordained from of old. Thy (+) strength, Thy (+) peace and Thy (+) blessing, which Thou do give us in this Holy Sacrament, may be spread abroad upon Thy World; and as Thou, O Lord Christ, was known to Thy disciples in the breaking of bread, so may Thy many children know themselves to be one in Thee, even as Thou art one with the Father. AMEN



The Salutation of Peace

O Lord Jesu Christ, who did say to Thine Apostles; "Peace I leave with you, My peace I give unto you" regard not our weakness, but the faith of Thy Church, and grant her that peace and unity which are agreeable to Thy holy will and commandment. AMEN

P. Pax vobis

R. Et cum spiritu tuo

O Thou who in this adorable Sacrament has left us a living memorial and pledge of Thy marvellous love for mankind, and does graciously draw us into wondrous and mystic communion with Thee, grant us so to receive the Sacred Mysteries of Thy Body and Blood that our souls may be lifted into the immensity of Thy love, and that being filled with a high endeavour, we may ever be mindful of Thine Indwelling Presence and breathe forth the fragrance of a holy life. AMEN

(+) Ye that desire to partake of the Body and Blood of the Lord draw nigh to receive this most Holy Sacrament.

The Body (+) of our Lord keep thee unto life eternal.

The communion now ended all say together;

Under the veil of earthly things now have we communion with our Lord Jesus Christ; soon with open face shall we behold Him, and rejoicing in His glory, be made like unto Him. Then shall His true disciples be brought by Him with exceeding joy before the presence of His Fathers Glory.

All stand and sing

Amen, Blessing and Glory and Wisdom and Thanksgiving and Honour and Power and Might be unto our God for ever and ever. AMEN

P. Dominus vobiscum

R. Et cum spiritu tuo

P. Let us Pray

We who have been refreshed with Thy heavenly gifts do pray Thee O Lord, that Thy grace may be so grafted inwardly in our hearts, that it may continually be made manifest in our lives; through Christ our Lord. AMEN

P. Dominus vobiscum.

R. Et cum spiritu tuo.

P. Ite, missa est

R. Deo gratias.

The final Benediction

P. The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of His Son Christ our Lord; and the Blessing of God Almighty (+) the Father, (+) the Son and the Holy (+) Ghost be among you and remain with you always. AMEN



*Hail Holy Queen, Mother of Love!
O Gentle, O Kind, O Blessed Mary.
Your children on Earth call to you.
We pray to you, Beloved Mother,
To cast forth your net of woven starlight.
Fling it wide across the ocean of the universe,
To gather us home to the realms of light.
Turn then most gracious Mother
Your eyes of compassion toward us
And lead us to the blessed fruit of your womb.
O Clement O Loving, O sweet Virgin Mary. AMEN*